



دعوة

المقاومة الإسلامية العالمية

The Call for a Global Islamic Resistance

بقلم الفقير إلى رحمة الله

عمر عبد الحكيم

أبو مصعب السوري

Written by the needy for Allah's Mercy
'Umar 'abd al-Hakim
Abu Mus'ab as-Suri



الجزء الأول : (الجذور والتاريخ والتجارب)

الجزء الثاني: (الدعوة والمنهج والطريقة)

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الجزء الثاني: (الدعوة والمنهج والطريقة)

Part Two: 'The Call, Program and Method'

بِطَلَمِ الْخَطَرِ إِلَى رَحْمَةِ اللَّهِ

عمر عبد الحكيم

(أبو مصعب السوري)

Written by the needy for Allah's Mercy:

'Umar 'abd al-Hakim

(Abu Mus'ab as-Suri)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Presenter's foreword

Assalamu 'alaykum wa rahmatullahi wa barakatuh,

With a few exceptions, the translation as presented here has not been checked for errors (when spreading this text leave this remark included).

These are some of the key parts of the English excerpt of 'The Call for a Global Islamic Resistance' of Abu Mus'ab as-Suri. The following marks indicate that text has been left out: (...) or ---.

'The Call for a Global Islamic Resistance' consists of two Parts:

'Umar 'abd al-Hakim (Abu Mus'ab as-Suri), The Call for a Global Islamic Resistance. Part One: The Roots, History and Experiences. December 2004.

'Umar 'abd al-Hakim (Abu Mus'ab as-Suri), The Call for a Global Islamic Resistance. Part Two: The Call, Program and Method. December 2004. ➡ The key parts come from this Part.

The PDF version (1604 pages) including both Parts consists of 9 Chapters. The key parts are taken from just three Sections of one particular Chapter, namely Chapter 8 about **'Theories of the Global Islamic Resistance Call'**. *Newly added is 'The Jihadi Ideology and Constitution of the Global Islamic Resistance Call' of Section 1 of the Chapter mentioned.* Friendly request to any capable muslim to carefully check and correct if necessary the presented parts of the book and to translate the whole book to English (as well as other languages), especially the remaining Sections of Chapter 8 about: The manhaj and jihadi 'aqeedah of the Global Islamic Resistance Call, Fundamentals of the political theory of the Global Islamic Resistance Call, Theory on comprehensive education of the Global Islamic Resistance Call and Theory on media and incitement in the Resistance Call.

A translation of Section 7 about 'the Theory of Financing for the Global Islamic Resistance Brigades' can be found in the English excerpt.

For more information, please read the whole English excerpt or the original Arabic book.

This book should be downloaded, stored and spread in a way your internet activity cannot be traced back to you.

The Military Theory of the Global Islamic Resistance Call¹

This section is the heart of this two-volume book. The whole book was composed for the sake of this section, and all the prefaces and chapters were organized specifically for this part. It contains the essence and substance of our idea.

This is the foremost idea of the Resistance Call. I wrote it for the first time in a communiqué at the end of 1990, and published it in the beginning of 1991. It was because of this idea that I returned to Afghanistan during the Taliban era, and made an heroic attempt to transform it into a project alive and moving on the ground. But *qadar Allah*, the events that happened to us happened, and diverted us to where we are now, but our hope in Allah is great. (...)

I turn my attention to an important matter **which is:**

Most of what I will mention here is a specific organizational and military interpretation (*ijtihad*), based upon my own experiences, studies and comparisons, and conversations with experienced mujahidin leaders and their cadre... most of these issues are not from the ‘aqā’id² and rulings about haram and halal. Rather, they are individual judgments based on lessons drawn from experience with the issues of opinion, war and stratagem.

So between us and them there is no material or military balance. It cannot be compared... If we decided to confront [them], and we regard this a religious duty – which it truly is – I consider ideas like these, which I will set forth in detail in this section, *bi idhnillah*, to be the only workable method, from the perspective of a total confrontation theory. I ask Him for victory, facilitation, inspiration with the truth, blessing, guidance and devotion altogether, and that He will crown His generosity by accepting my prayers. Truly, He is All-hearing, Responsive..

● Review of the ways and methods of jihad during the jihadi current (1963–2001):

As I talked about in detail in the sixth and seventh chapters of part one, the jihadi experiences began at the beginning of the 1960s, and continued until September 2001, when a new world started... (...)

The results are as follows:

The school of dynamic organizations (regional—secret—hierarchical)	The school of Open Fronts and overt confrontations	The school of individual jihad and small cell terrorism
They are the kind of jihadi experiences and organizations I talked about earlier. They adopted the jihadi ideology and conducted organizational work on the regional level, through a secret system and hierarchical network. The main goal was to	They are the kind of experiences that took place in arenas of open confrontation. Most well-known are the recent experiences in Afghanistan, Bosnia and Chechnya. The method used in these confrontations was to	They are the kind of single operations that were carried out by individuals or small groups. These are some of the operations: – Sayyid Nosair al-Masri and his killing of the big Zionist Kahane.

¹ ‘Da’wah’ is translated as ‘Call’ in the term ‘Global Islamic Resistance Call’.

² [Presenter’s footnote:] ‘aqā’id: plural of ‘aqeedah (belief, ideology, creed, doctrine).

topple the existing governments and systems, and to establish the Islamic system through armed jihad. A summary of the result: 1 – Military failure, defeat in the field. 2 – Security failure, disbandment of the secret organizations. 3 – Da’wah³ failure, inability to mobilize the ummah. 4 – Educational failure due to the secrecy. 5 – Political failure by not achieving the goal.	confront [the enemy] from permanent bases, and semi-regular guerilla warfare. A summary of the result: 1 – Overwhelming military success. 2 – Security success curtailing the role of the intelligence. 3 – Da’wah success. It mobilized the ummah behind those issues. 4 – Partial educational success in the military camps and at the fronts. 5 – Political failure except in the case of Afghanistan, where an Islamic state was established.	– Ramzi Yusuf al-Balochi and the first attempt to destroy the tower of New York. – Al-Daqamsa, the Jordanian who killed the Zionist women on the border. – Salman Khatir al-Masri, who killed guards on the Israeli border. – The single operations during the Gulf War... and the list is long... And the summary: 1 – Military success, making the enemy tremble. 2 – Security success, because these are operations that do not lead to the failure of establishing new cells. 3 – Da’wah success that mobilized the ummah. 4 – Educational failure due to the absence of a program. 5 – Political failure due to the absence of a program that could transform it into a phenomenon.
Result: Complete failure on all levels.	Result: Generally a success, and a complete success in Afghanistan.	Result: Success in confusing the enemy and activating the ummah.

● First: The school of jihadi organizations (regional – secret – hierarchal):

As I summarized in the table above, this school led to complete failure on all levels. (...)

These are some of the glaring examples before us, and there are others. If we did not take a warning from these, we can blame nobody but ourselves when 80% of our forces were eliminated in the repercussions of September 11th during two years only! In order for us to realize that our ‘Tora Bora-mentality’ has to end. (...)

● Second: The school of Open Fronts in the pre-September world: (...)

As I said, this method was proven, in contrast with previous methods. (...)

However, the theory of resistance on Fronts has been subjected to decline in the post-September 2001 world. America has employed her stunning technological superiority, and used it for her strategy of decisive air strikes and complete control over space and the electronic world. We will discuss this later, if Allah wills.

³ [Presenter’s footnote:] ‘dawah’: appeal, call, invitation.

● Third: The school of individual jihad and small cells: (...)

This jihadi school is very old... Maybe its first experience was the brigade of the prophet's great companion Abu Basir, and his well-known story when he formed the first guerilla group in Islam, and the great companion Abu Jandal subsequently joined him. (...)

As for this spontaneous method, which started to spread with the intensification of the attacks of the American campaigns against Muslim countries, the adoption of the Zionist project in Palestine, and the spread of news through satellites and communication networks, we may make the following observations:

1 – Military success:

This is concluded from the amount of fear and the terror that was planted in the enemy, and its influence on his interests. Some operations in 1994 even summoned more than 34 presidents, headed by Bill Clinton, to the *Sharm al-Shaykh* conference for combating terrorism.

2 – Security success:

Which means that these spontaneous operations performed by individuals and cells here and there over the whole world, without connection between them, have put the local and international intelligence apparatuses in a state of confusion, as arresting the [members] of aborted cells does not influence the operational activities of others who are not connected to them. I have made use of this observation, to a large extent, when shaping the desired operational concept of the cells of the Global Islamic Resistance Call.

3 – Da'wah success:

The issue of individual jihad was a great da'wah success. It had great influence on awakening the spirit of jihad and resistance within the ummah, and it transformed unknown individuals such as al-Diqamsa, Salman Khatir, Sayyid Nusayr and Ramzi Yusuf into becoming symbols of a nation. The crowds cheer their names, people's thirst for revenge is satisfied, and a generation of youth dedicated to the Resistance follow their example.

4 – From a political perspective:

It has been observed that these events remained as responses and emotional reactions here and there, but number-wise they never became a phenomenon, in spite of their ferocity and their long history of existence. We will explain the reasons for this when we formulate the organizational and operational theories, if Allah wills.

5 – Educationally:

The absence of a common program for these resistance fighters led to a lack of an educational dimension for this phenomenon. This is a shortcoming, which is possible to avoid, as we will see, if Allah wills. (...)

From the investigative study of these three schools of jihad over the past period, we deduct some very important principles:

(1)– It is no longer possible to operate by the methods of the old model, through the 'secret – regional – hierarchical' organizations, especially after the September 11th events (...)

(2)– We need to concentrate the research on the method of the open fronts, and the method of individual jihadi operational activity, along with the method of total resistance (*al-muqāwama alshāmila*) in order to develop them, this in order to deduct a military and organizational theory which is suitable for the coming period. This by using methods whose benefit has been established. And those two are; operational activity at the open fronts, and secret resistance through individual jihad and small cells. (...)

- The idea of belonging to the whole ummah and its necessity for jihad: (...)
- The military theory of the Global Islamic Resistance Call:

The military theory of the Resistance Call is based upon applying two forms of jihad:

- 1 – The Individual Terrorism Jihad (*jihād al-irhāb al-fardī*) and secret operational activity of small Brigades totally separated from each other.
- 2 – Participation in jihad at the Open Fronts wherever its preconditions exist.

(...)

The conclusion which we have arrived at now is :

That the basic axis of the Resistance's military activity against America and her allies now, must lie within the framework of 'light guerilla warfare', 'civilian terror' and secret methods, especially on the level of individual operations and small Resistance Brigades completely and totally separated from each other.

However, along with this I say : Any alteration of the balance of power in favor of the Resistance and the jihad, which cancels the effects of American control in areas which fulfill the requirements of the Open Fronts, which I will present, will return the issue of open confrontation for the purpose of liberating land, centralizing on it, and establishing the cores of the shar'iyy⁴ and political entity for the Islamic power, a goal that one must pursue whenever the opportunities arise. (...)

- First: Open Front Jihad: (...)

Necessary preconditions for success in Open Front Jihad:

- – Geographical preconditions: (...)
- – Population factors: (...)
- – Political factors: (...)

Here, one must pay attention to the political cause, which will be the cause of struggle and mobilization for the confrontation.

As explained, this cause should be driving the American occupation out of the region, fighting the Jews, removing the idolaters from the Arab Peninsula, oil and resources, the American hegemony, and the injustices and affliction caused by the occupation and its allies in the region.

How to participate in the Resistance in Open Front Jihad:

In most Arab and Islamic countries, with their current political divisions and entities, the preconditions for Open Fronts are not present. In most cases, they are arenas suitable for Individual Terrorism Jihad, small brigades, and secret guerilla warfare, as a result of the dense presence of different American and allied interests, and of Western and Zionist hegemonic projects.

Those mujahidin who want to contribute in open confrontations, must head for wherever the Fronts open up whenever they open. They must operate under the field leadership's command, as long as it fulfills the minimum criteria of being a legitimate banner and legitimate jihad under the

⁴ [Presenter's footnote:] shar'iyy: juridical, legal, legitimate, lawful, juristic, rightful.

slogan of universal Islam and as long as it is in accordance with the principles of the Resistance, its ideology and jihadi 'aqeedah⁵. (...) I will speak and instruct more about this later... (...)

● Second: Individual Terrorism Jihad and the Global Islamic Resistance Brigades:

Definition of Terrorism: (...)

Terrorizing the enemies is a religious duty, and assassinating their leaders a sunnah: (...)

● Observations about past terrorist operations and individual jihad : (...)

We also observe that the ones performing these operations are not programmed, in order to become a phenomenon for the sake of setting an example, pushing the ummah's youth to follow it, and building upon it. They are merely emotional reactions.

They have not transformed it into a phenomenon, because they are spontaneous, and nobody has occupied themselves with making them part of a program and presenting them as a strategic operational method. This is what we will adopt as a fundamental strategy at the base of our military theory in the Global Islamic Resistance Call.

Conditions and needs which make it necessary for the Resistance to use the operational method of individual jihad: (...)

The general principles for the theory of individual jihadi action in the Resistance Call from a practical perspective:

- (1) – Spreading the culture of the Resistance and transforming it into an organized strategic phenomenon, and not merely a collection of responses.
- (2) – Spreading the ideology of the Resistance, its manhaj⁶, its shar'iyy and political bases, and its operational theories, so that they are available for the ummah's youth who strongly wish to participate in the Jihad and Resistance.
- (3) – Directing the Resistance fighters to areas of operation suitable for the Individual Terrorism Jihad.
- (4) – Directing the Resistance fighters to the most important targets which they must target in Resistance operations and jihad of small brigades.
- (5) – Spreading the shar'iyy, political, military and other sciences and knowledge that the mujahidin need in order to carry out Resistance operations, without this being in a direct way that leads to a series of arrests in the networks, as happened in the centralized organizations.
- (6) – Instructing the youth in the armed operational method, in building the cells of the Resistance brigades as 'a system of action' (*nizam al-'amal*) and not as 'a organization for action' (*tanzim lil-'amal*), as we will explain later in this section, and in the section devoted to the theories on 'security, organization, training and preparation'..
- (7) – Coordinating a method in which all efforts are joined, in order to combine their result in a mechanism which confuses the enemy, exhausts him and heightens the spirit of the ummah so that it joins the Resistance phenomenon.

⁵ [Presenter's footnote:] 'aqeedah: belief, ideology, creed, doctrine.

⁶ [Presenter's footnote:] manhaj: fashion, program, method, procedure.

Main arenas of operation for Individual Terrorism Jihad:

The ummah is vast and so are the arenas in which targets and interests of the invader enemy are present. It is furthermore impossible for all the youth who want to participate in the Resistance to travel to the arenas of [open] confrontation. It is even unlikely that such Fronts should emerge in the foreseeable future. Hence, our method should therefore be to guide the Muslim who wants to participate and resist, to operate where he is, or where he is able to be present in a natural way. We should advise him to pursue his everyday life in a natural way, and to pursue jihad and Resistance in secrecy and alone, or with a small cell of trustworthy people, who form, an independent brigade for Resistance and for the individual jihad.

Regarding the priority of arenas in which we must strike the enemy, the list of priority arenas is as follows:

- 1 – Wherever you hurt the enemy the most and inflict upon him the heaviest losses.**
- 2 – Wherever you arouse Muslims the most and awaken the spirit of jihad and Resistance in them.**

Thus, the list of arenas, arranged according to their importance, is as follows:

1 – The countries on the Arab Peninsula, the Levant, Egypt, and Iraq:

This area contains the holy places, the oil, Israel, the countries encircling her, and the American military and economic presence, and it is the fundamental and final site for the victorious sect (*al-ta'ifah al-mansurah*) for all time to come.

2 – The countries of North Africa from Libya to Mauritania:

There are Western interests in this region, especially those of the main European countries allied with America in the NATO.

3 – Turkey, Pakistan, and the countries of Central Asia:

They contain the second largest oil reserves in the world, and America's strategic interests, military bases, and main economic investments. They have large and historical Islamic movements, which are regarded as being a strategic depth for the Arab jihadi and Resistance movements.

4 – The rest of the Islamic world:

The Americans and their allies have interests and a presence in this region. The Islamic world as a whole contains the main backbone of the Resistance, which is the ummah's youth sympathizing with its causes and wishing to participate in the jihad and the Resistance. It is a backbone consisting of hundreds of millions of Muslims.

5 – The American and Allied interests in third world countries:

Especially in those countries participating in the Crusader campaign. This due to their weak security capabilities, compared with the security regulations that the Western countries implement in their own countries. (...)

6 – In European countries allied with America and participating with her in the war: (...)

Action in Europe and those countries must be subjected to the rules of political benefits versus political harms, judged against the positions of the European governments. (...)

7 – In the heart of America herself, by targeting her with effective strategic operations, as will be explained in the following paragraphs if Allah wills.

She is the viper's head, as shaykh Usama rightfully named her. And she is the origin of scourge and the head of the alliance. When defeated, this alliance will break up, and we will move to a new historical era, if Allah wills.

The most important enemy targets aimed at by the Individual Terrorism Jihad:

The goal of the operations of the Resistance and the Individual Terrorism Jihad is to inflict as many human and material losses as possible upon the interests of America and her allies, and to make them feel that the Resistance has transformed into a phenomenon of popular uprising against them, because of their hostility that stretches from (...)

The fundament for the operational activity is that the mujahid, the member of the Resistance, practices individual jihad on his land, where he lives and resides, without the jihad costing him the hardship of traveling, migrating, and moving to where direct jihad is possible. The enemy today is one, and he is spread everywhere, and *alhamdulillah*.

If we wanted to mention the most important targets according to their importance, we say that they are:

1. In our countries (The Arab and Islamic world).
2. In their countries (America and allied countries).
3. In other countries in the world.

▪ **First: The targets in the basic arena (countries in the Arab and Islamic World): (...)**

(1) – Centers of missionary activity and Christianization, the cultural envoys, and the institutions in charge of the American-Western civilizational and ideological invasion of Muslim countries, without violating the houses of worship and the facilities of the Christians originally residing in our country.

(2) – All kinds of economic presence belonging to America or her Western allies: Companies, mines, experts, engineers, traders, representatives of foreign companies (except Muslims)... residences of the families of these colonialist thieves... etc.

(3) – All kinds of diplomatic presence of America and her allies, including embassies, consulates, diplomatic envoys... etc.

(4) – All kinds of military presence of America and her allies... (Military bases – fleets – harbors – airports – transportation stations – military units ... etc.).

(5) – All kinds of security presence of the intelligence organizations of America and her Western allies, such as the offices of the CIA and FBI and their likes, overt or concealed under presumed covers.

(6) – All kinds of Zionist or American delegations, responsible for normalization of relations with Israel, and who are invading our countries today through civilian, national, and governmental institutions: cultural, sports and arts.... and their likes.

(7) – All kinds of tourism presence: tourist companies and delegations of foreign tourists, their offices, their airline companies and so on. They are the ambassadors of depravity, corruption, immorality and decadence, in addition to that they are the disgraceful representation of the occupation that took control over our countries and transformed them into a backyard for amusement and recreation for the adulterers and rich people among them.

(8) – The basic pillars of the apostate regimes cooperating with the aggressor campaigns.

(9) – The basic pillars of the collaborator forces and the different kinds of normalization with the aggressor campaigns in various fields.

In short... Targeting all kinds of material and human presence of the Americans and their allies in our countries is the basic arena for the Resistance.

Important details:

- **The economic dimension of the American occupation: (...)**

Thus, it is possible to summarize the economic goals of the colonization and the American and Western invasion with two points:

- | | |
|--------------------------|-----------------------|
| 1 – Plundering resources | 2 – Selling products. |
|--------------------------|-----------------------|

So, the most important enemy targets in detail:

First : The oil and sources of energy from the source until the drain: (...)

In short, it is the life-artery of our enemies, it originates from our countries and we have to cut it off... (...)

Second : Mines of mineral resources: (...)

Third : The straits and the main sea passages: (...)

Striking strategic targets of the allies of the Jewish-Crusader campaigns in Arab and Islamic countries:

As explained in the second section, 'The Political Theory of the Resistance', the American campaigns in their offensive towards our countries, are generally dependent on enormous support they receive from the forces of apostasy and hypocrisy, as well as on a long and wide fifth column of Americanized people who welcome this invasion and tie their interests and efforts to it. (...)

As we are obliged to build up the Resistance forces and to spread its brigades, we are also obliged to tear down, destroy and remove the important bases of the opponent's forces in our midst, as long as it does not divert our attention from our main focal point for strategic attack, namely resisting the occupation and the foreign enemies.

The most important military targets in resisting the forces of apostasy and hypocrisy in our countries are:

(1) – The Arab and Islamic governments:

This should be done by targeting their kings, presidents, princes, important ministers and senior officials only, especially those upon whom the American invasion project is dependent, or those senior officials or men from the upper class who are indispensable to the security campaigns. (...)

(2) – The security forces and political and military forces directly collaborating with the occupation: (...)

This is only in the case of a direct and clear occupation.

(3) – Security forces, and the regimes' army and soldiers, who target the mujahidin and the Islamists:

We will only fight with them defensively, and not target them offensively. However, they must be targeted with an Islamic, national and emotional rhetoric in order to make them join in the Resistance, and to guide their soldiers and officers to a role in defending their religion, country and ummah.

But in case they oppose the mujahidin and intend to kill, arrest, and harm them, it is necessary to defy death while fighting them, and not surrender to them. The battle with them is a battle with the troops of apostasy and infidelity, without considering the infidelity of their leaders (an explanation of this was given in the Manhaj of the Program).

It is necessary to spread among the Resistance's youth a culture of non-surrendering, of refusing captivity, and of defense until martyrdom, as far as possible.

(4) – The advocates of colonization and its symbols: (...)

(5) – The American and Zionist normalization projects: (...)

(6) – Seniors among those who discredit Allah's religion, and representatives of media and colonialist thinking who are fighting the mujahidin: (...)

(7) – Advocates of dissoluteness, wickedness and depravity, and institutions spreading indecency among the believers: (...)

(...) It is therefore necessary, legally, logically and rationally, that these institutions and their most important men, advocates, and leaders become targets for explosions, destruction and assassinations.

● **A very, very ... very important note: (...)**

Some of the people affiliated with the flock of Muslim scholars, or with the agitators and leaders of the Islamic awakening, are people who broke away, either because they were craving for worldly gains and government positions, or because they were afraid of being oppressed and accused of terrorism and violence. They started to hum the sound of 'moderate Islam', respect for the other and 'the middle course' (*al-wasatiyyah*)... presenting a perverted and adjusted Islam in order to fit American standards. Some of them went so far that they attacked the duty of jihad and the principle of Resistance. They have started to fight against the mujahidin in the cause of Allah, and have launched a merciless attack on the Resistance fighters, their leaders and their mujahidin, the soldiers of Allah. They issue fatwas judging them as the doers of mischief (*mufsidun*) on Earth. They give fatwas to the rulers and the colonialist authorities saying that [the mujahidin] are *khawārij* and doers of mischief (*mufsidun*), and that it is lawful to kill, imprison and torture them. The matter has even reached a point where they misinterpret Allah's word and say that these elite of the mujahidin are not martyrs, and will not enter Paradise!!... (...)

However:

It is still among the strategic principles of the Global Islamic Resistance Call to use arguments, explanations and shar'iyy and political evidence, and logical realism, not weapons and swords to confront this heretic group of propagandists for shaytān and the Sultan's scholars, who call people to the ports of Hell, and throw in [Hell] whoever responds to them. (...)

The weapons should be aimed offensively at the chests of the invaders and their most important collaborators among the senior apostates and traitors as we explained. And defensively against the soldiers of the Tyrants whom the mujahidin intend to combat. (...)

● **Second: Striking the invaders in their country, in the heart of America and on the territory of the countries allied to her militarily: (...)**

Whenever the targeting of any state is legitimate according to Islamic law, and in the political interest of the Resistance, then the most important targets are as follows: (...)

(1) – Main political figures who lead the campaign against the Muslims: heads of states, ministers, and military and security leaders.

(2) – Large strategic economic targets, such as: The stock exchange—power and oil installations—airports—harbors—railroad systems, bridges and highway intersections—tunnels on the highways—metro systems —tourist targets... and so on, [targeting] resources and sources for the economy.

(3) – Military bases and barracks where the armies are concentrated, especially the American military bases in Europe.

(4) – Media personalities and media centers that are leading the war against the Muslims and justifying the attacks on them, coming from the Zionist and Zionist friendly Crusader media institutions.

(5) – Centralized information and computer centers that are in control of connecting the different institutions within the state, because this will completely paralyze the activity within that state.

(6) – Places where Jews are gathered, their leading personalities and institutions in Europe, avoiding places of worship and synagogues.

(7) – Official offices of the governmental institutions of those countries that are waging war, both on the state level and on the level of unions and political and military alliances, in the case where they participate in the aggression. Such as the offices of the NATO and the European Union..., this requires decisions that have been studied carefully from a political perspective.

(8) – Buildings of the security services and the central intelligence in the capitals of America and allied Western states.

(9) – Striking civilians in general, to deter them or for retaliation (avoiding women and children, when separated from men in places especially designed for them, like schools and the similar...).

This for example... is when responding to a brutal practice carried out by America and her allied forces. The type of attack, which repels states and topples governments, is mass slaughter of the population. This is done by targeting human crowds in order to inflict maximum human losses. This is very easy since there are numerous such targets, such as crowded sports arenas, annual social events, large international exhibitions, crowded market-places, sky-scrapers, crowded buildings... etc.

Here, it is necessary to remind you of the comments we made about targeting civilians in the second section on the political theory, and also of the general shar'iyy rules presented in the third section, in the paragraph about the jihadi Islamic laws... (...)

Here, we must turn our attention to the difference in the confrontation with America and with Europe, as I mentioned above when dealing with the political theory. The confrontation with America is fundamental, while the confrontation with Europe is secondary, making her leave the alliance by putting pressure on her.

● **Third: American and allied targets in the Islamic world, the rest of the third world and in other countries: (...)**

(1) – American and Western economic targets in various countries of the world (...)

(2) – Diplomatic targets, such as embassies, consulates and envoys.

(3) – Economic interests of America and the allies in those countries.

(4) – Athletic, trade and tourist delegations and envoys from America and its Western allies.

(5) – Military bases and military missions – Army – Navy – Air Force. (...)

A final remark, related to the issue of targeting goals in the heart of the hostile countries, America and the Western allies, is that one should avoid targeting places of worship for any religion or faith, regardless whether they are Christian, Jewish, or other. One should also avoid harming civilians who are citizens of countries that have no relation with the conflict, even if they are non-Muslim. This must be done in order to maintain the reputation of the Resistance in the different spheres of public opinion.

● The strategy of deterring with terrorism:

The theory of terrorism is based on deterring the enemy with fear, as Allah *ta'ala* said :

{ وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَآخَرِينَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ } {

And make ready against them all you can of power, including steeds of war to terrorize with it the enemies of Allah and your enemy, and others besides them whom you may not know but whom Allah does know. And whatever you shall spend in the Cause of Allah shall be repaid unto you, and you shall not be treated unjustly. (Al-Anfal: 60). (...)

Generally, most of our enemies, the supporters of the American invasion, and especially the apostates, the agents, the hypocrites, the corrupted, and those bragging about their so-called culture and development... are a group of cowardly rats, starting from the biggest of their kings, presidents and princes, and to the smallest of their writers, their media figures and their sycophants with all their fantasies... Most of them will be deterred if one sets an example by striking or severely punishing a few of them. Then, most of them will withdraw from the confrontation.

The basic idea is that every state, even the ones not allied with America... that arrests a mujahid, a Resistance fighter, an agitator (*dā'i*) or a scholar, and turns him over to America or to his own government, where he is killed, subjected to imprisonment or torture... should immediately receive a deterrence operation carried out by any muslim or Resistance Brigade able to perform this religious duty. It is a duty to support the muslims and to deter those who inflict harm upon them, especially those who capture them and turn them over to their enemies...

The basic idea is that any operation which kills civilians or harms faithful muslims, or any action performed by troops of the country at war... should be met with an equally deterring action, as He *ta'ala* said :

{ فَمَنْ اعْتَدَى عَلَيْكُمْ فَاعْتَدُوا عَلَيْهِ بِمِثْلِ مَا اعْتَدَى عَلَيْكُمْ } (Al-Baqara: 2:194). *Then whoever transgresses the prohibition against you, you transgress likewise against him. And the basic idea is that every country which enters into alliance with the Americans with any kind of military, political or security support... will receive a deterring strike immediately... to break the joints of this criminal alliance, and so on...*

However, what has taken place up until now is the opposite...

The muslims, the mujahidin, and the Resistance fighters are accused of terrorism... they are in reality the ones who have been most terrorized... for several decades. They are terrorized by their rulers, by their security agencies, by America and her persecutions, by spies... and by all those who assist in this wicked chain. (...)

So where is the deterrence by these so-called muslim terrorists?!... The truth is that real terrorism, in the correct understanding of the word, has an embarrassingly low share on our part...! We are at the very bottom of the list, we are the most terrorized of all people, below all sorts of infidels, apostates and tyrants.

Let me add:

It is not possible for a few jihadi organizations, or for tens or hundreds of mujahidin here and there, to deter this fierce international attack... It is absolutely necessary that the Resistance transforms into a strategic phenomenon... after the pattern of the Palestinian intifada against the occupation forces, the settlers and their collaborators... but on a broader scale, originally comprising the entire Islamic world. Its arms of deterrence should reach into the homes of the American invaders and their allies of infidels from every nationality and in every place. (...)

● The operative mechanisms of the Global Islamic Resistance Brigades, its military theories and operational concept: (...)

In short, I was searching for a method which the enemy has no way of aborting, even when he understands the method and its procedures, and arrests two thirds of its operators. A method, which is susceptible to self-renewal and to self-perpetuation as a phenomenon after all its conditions and causes are present and the visible to the enemy himself. In practice, the idea was born in me when I was reflecting upon the meaning of the Qur'anic verse :

{ فَقَاتِلْ فِي سَبِيلِ اللَّهِ لَا تُكَلَّفُ إِلَّا نَفْسَكَ وَحَرِّضِ الْمُؤْمِنِينَ عَسَى اللَّهُ أَنْ يَكُفَّ بَأْسَ الَّذِينَ كَفَرُوا وَاللَّهُ أَشَدُّ بَأْسًا وَأَشَدُّ تَنكِيلًا }

(An-Nisa: 84).

Then fight in the Cause of Allah, you are not tasked except for yourself, and incite the believers, it may be that Allah will restrain the evil might of the disbelievers. And Allah is Stronger in Might and Stronger in punishing.

● Characteristics of the operational method of the Global Islamic Resistance Brigades:

1 – A system, not an organization (*nizam la tanzim*):

It is a 'system of action' not a centralized organization for action' (*nizam 'amal la tanzim markazi lil-'amal*). The idea is based on the concept that the bonds between the entire spectrum of Resistance fighters – individuals, cells, brigades and small groups – are limited to three centralized bonds only, and those are:

The central bonds of the Global Islamic Resistance Brigades:

- 1 – The common name and the personal covenant with Allah *ta'ala* on adhering to it.**
- 2 – The political shar'iyy manhaj, the shared 'aqeedah and a covenant with Allah on committing to it.**
- 3 – The common goal, which is to resist the invaders and their allies, and a covenant with Allah on jihad in His way to defeat them, then to work on establishing rule by shari'ah.**

This is done in the following way :

- (1) – Spreading the Resistance Call's ideology, its methods, its operational program, its implementation method and its operational theories in the eight fields that we have mentioned: The combat 'aqeedah – the political theory – the method for comprehensive education of the Resistance fighters – the military theory – the media and instigation theory, and then the organizational theory, which contains methods on training, financing, organizing and security. (...)
- (2) – Directing the youth to strike enemy targets in our own countries in particular – which is the main arena of the Islamic Resistance – and in their countries, which is an arena for deterrence and retaliation (...)
- (3) – (...)
- (4) – (...)
- (5) – Every Brigade consisting of one person or more is regarded as an independent Brigade headed by its Emir, who is in charge of its affairs. It is oriented directly towards military operational activity, and it is not oriented towards any kind of organization, da'wah, incitement, or other such activities of the secret organizations. It forms itself, chooses its target, and attacks it. It notifies any media agency (in a secure way, which we will explain in the Media theory) that it is the Brigade 'so-and-so', using the specific name it has chosen for itself, and stating that it is 'from the Global Islamic Resistance

Brigades' which indicates the agenda of the operators and adds the operation to the total production of the Resistance Brigades. We will give more organizational and operational details in the sections on operational and organizational theories, if Allah wills.

(6) – (...)

The benefits and characteristics of this method:

(1) – The method makes it possible for a single individual to act, whether he wants to operate completely alone, not trusting anyone else to participate, or in a very small brigade of a few men and friends who have confidence in each other. (...)

(2) – The method allows for a complete separation between those cells (...)

This is the only method of survival in light of the fierce security attack we are witnessing today and which will confront everyone desiring to fight jihad.

(3) – (...)

(4) – Accumulating numbers and figures showing progression in the mujahidin's operations: And this is very important... (...)

If the number reached fifty-two mujahidin or cells, each of them perpetrating one operation each year, the result would be one operation every week... and this is not in the capability of any secret organization or armed guerilla group...

If we attributed the operations to a single, common name, 'The Global Islamic Resistance Brigades', and to a single ideology, slogan and goal, the result would presumably be, *bi idhnillah*, the incitement of hundreds if not thousands. Then, the operations and individual contributions will gradually become truly a phenomenon, as in the slogan of the Global Islamic Resistance Call:

*Jihad and Resistance:
A battle of the ummah, and not a struggle of an elite.*

With the help of the other Resistance axes, namely, the civilian, media, ideological and political resistance... we will arrive at the pursued aim, *bi idhnillah ta'ala*. And that is the popular uprising of an entire ummah, across the Islamic world and in places where Islamic diaspora communities of various nationalities are present, similar to the 'Palestinian Intifada', but primarily against America, and secondly against her foreign and local allies in every place. (...)

(5) – The idea of 'Global Islamic Resistance Brigades' allows every brigade to have its specific name which it chooses for itself, regardless of whether the Brigade consists of one, two, five or more mujahidin... This makes the Brigade aware of its production, and connects its name to its production. This is a feeling and a natural desire for the human being. It also opens the door of competition between the brigades and the commando brigades, everyone fighting according to his size... A competition and a race emerges on the path of martyrdom, obedience to Allah and harming the enemy. (...)

The Method of the Global Islamic Resistance:

It is a comprehensive method which applies '*aqidat ahl al-sunnah wa'l-jama'ah*' and *fiqh* of their accredited *madhahib* and their learned imams, and is based on a

comprehensive understanding. It is : A comprehensive jihadi, political, behavioral, educational ‘aqadiyy’ method.

(6) – (...)

(7) – The easiness of adherence to the Resistance Call and the direct nature of the operational activity, without any of the complications during stages of organizing, forming and education, which are well-known in traditional groups and organizations. (...)

The method of the Global Islamic Resistance considers fighting Allah’s enemies the invaders and those who help them and fight muslims along with them, to be an individual duty like prayer and *zakat*. The timing of performing this duty under the present conditions is regarded immediate. The only obligation is to embrace islam.

As he said ص الله عليه وسلم :

‘ Embrace Islam, then fight ’

● The types of Global Islamic Resistance Brigades: (...)

And here, we will distinguish between some types of Brigades, according to their professional, military, technological, security and financial capabilities... They are listed as follows:

First : Popular Resistance Brigades :

These Brigades consist of individuals and small groups with limited opportunities with regards to financing, or the level of training. They are the overwhelming majority of muslims.

They are able to carry out simple operations on a limited level from a military perspective, however, their participation is of highest importance due to their large number in a situation where the Resistance has transformed into a phenomenon, because they will not give the invader the option of settling in our countries. And they will cause enormous disturbance if the Resistance phenomenon spreads in armed communities residing in countries participating in the war on muslims, especially Western countries.

Second : The General Military Brigades :

These armed brigades have limited capabilities. They consist of individuals who previously had medium-level training in using light personal weapons and explosives. The majority of them are remaining elements from cells of the jihadi current and its secret organizations, or (...) The material and security obstacles would probably prevent these Brigades from undertaking large-scale resounding quality operations. However, their military contribution is the basis for the guerilla war fought by the Global Islamic Resistance Brigades, due to the large number of this kind of jihadi cadre in the Arab and Islamic world. And even among the muslim communities in the warring countries. (...)

Third : Quality Resistance Brigades :

These Brigades possess high security, organizational, military and material capabilities. They are comprised of individuals or groups that have received high-level training in (...)

^{7 7} [Presenter’s footnote:] ‘aqadiyy: doctrinal.

Another important factor for operational activity, which is available to them, is high financial capabilities, enabling these cells to operate at a high level inside the Resistance's first and main arena, or in the foreign arena within the enemy countries, America. First and foremost in America, and then in the countries allied to her.

Fourth: Strategic Operation Brigades:

These brigades are special brigades. They can be formed by those fulfilling the following requirements:

- 1 – Strategic understanding of the nature of the struggle and its political, military, and strategic aspects in general, and an ability to study the Islamic law aspects of large-scale operations and their political impact, in order to be able to lead and administer these kind of Brigades.
- 2 – Very high financial capabilities, for training such Brigades and financing their operations.
- 3 – Very high security and organizational capabilities for mobile elements to operate and execute.
- 4 – Mobile elements should have very high military skills in order to operate and execute.
- 5 – Knowledge and operational abilities in acquiring and using weapons of mass destruction, in times when there is a need for retaliation, or for the strategic settlement of the conflict with America.**

And these Brigades can be formed by (...)

● Terrorist culture, terrorist talent and acquired skills of guerilla fighters:

Terrorist culture:

Is all the knowledge, information, and the general culture possessed by the ones fighting with 'terrorist' methods, especially in urban guerilla warfare... This includes in short headlines... (...)

Terrorist talent: (...)

I observed that the operational readiness in the field of terrorism is based on three elements:

- (1) Talent. – (2) A broad general culture. – (3) Acquired skills and preparation. (...)

Acquired skills of guerilla fighters:

(...) I will go into some of these details in the section on preparation and training, with the help of Allah *ta'ala* and He is *al musta'an*. (...)

● The relationship between Open Front Jihad and Individual Terrorism Jihad:

Some details about this point will be given in the section on organizational theory, but it is possible to summarize some thoughts about this point as follows:

- (1) – Brigades operating in the field of individual terrorism may benefit from the Open Fronts in that they enable them to heighten their military skills and improve their training possibilities. It is necessary to apply rigorous security precautions if this is to be done.
- (2) – Some elements working in the field of recruitment and the building of cells can benefit from the Open Fronts, by recruiting some of the elements coming to fight jihad, selecting them, and sending them to operate in their countries, or wherever they are able to operate in the field of individual or cell terrorism. (...)
- (3) – The Open Fronts can provide a way out and a secure haven for those working in the field of individual jihad who are wanted fugitives on the run (...)

(4) – It must be noted that the Resistance Brigades operating in the field of secret work, must stick to their secret methods in case they are transferred to operate on the fronts, and not transform into overt operational activity and da'wah. (...)

(5) – Individuals of the secret Resistance Cells must, in case they go to the Open Fronts, work under the leadership of the Emirs of those fronts, especially the local ones, or under the general administrations which are set up in case of such traffic... They must work under the administrations with devotion and self-sacrifice as long as they are present there. They should aspire to come to the first battle-line and to the training camps in order to perform their religious duty with devotion, and to have close contact with the mujahidin, and spread the Call and its manhaj in a covert way when possible.

(6) – The Open Fronts also benefit from the brigades of individual and cell terrorism, because the activity of these brigades constitutes a long arm that is fighting jihad for the Open Fronts' causes. Through their operational activity they are able to provide the necessary deterrence to the enemy force; they are able to remove the opponents' leadership, operate behind enemy lines, and execute special operations in cooperation with the Emirs in those arenas and for those causes in a covert and programmatic way.

Now, in conclusion we call upon those whom this appeal reaches...

O ye mujahidin youth... ye noble men of this ummah... O ye faithful determined to fight a jihad... (...)

Now, the matter has become easier... America has come to us with hundreds of thousands of soldiers and experts and has spread them in our midst... in addition to the hundreds of thousands of civilians working in other fields of colonization; from the political, economic and cultural to other fields... The cause to which we are calling does not require affiliation to an organization and does not urge travel or migration, and does not alter the routines of daily life.

All the matter requires is:

– **A firm, personal decision to perform the individual duty of jihad, and a strong determination to contribute to the jihad and the Resistance.**

– **A covenant between you and Allah *ta'ala*, and then between you and those you will work with in joining the Resistance Call.**

– **Forming your Brigade... By this you become a member of this Call and a Brigade within the Global Resistance Brigades.**

– **Expanding your understanding of the manhaj and implementing its educational program, and going by it according to the extent of your abilities.**

– **Preparing yourself and those with you to the extent of your capabilities.**

– **Embarking upon your operations, because jihad is a personal duty, and selecting an enemy target commensurate with your material and military capabilities.**

– **Biding you time and thinking:... plan and ask Allah for guidance... then proceed...**

Be greeted on the path of the two blessings, either victory or martyrdom. This is a call for action and martyrdom... not a method for controversies or a manhaj of idle talk and endless questions. (...)

And Allah is *al musta'an* and that time had come for departing into battle...

{ إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ وَعَدًا عَلَيْهِ حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ وَمَنْ أَوْفَى بِعَهْدِهِ مِنَ اللَّهِ فَاسْتَبْشِرُوا بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ }

(At-Tawbah: 111).

Verily, Allah has purchased of the believers their persons and their goods; for theirs (in return) is the Paradise.

They fight in Allah's cause, so they kill and are killed. A promise binding on Him in truth in the Taurat and the Injeel and the Qur'an. And who is more faithful to his covenant than Allah. Then rejoice in the bargain which you have concluded. And that is the great victory.

Chapter 8

Section 5

Theory on the Organization and System of Action in the Global Islamic Resistance Brigades

- The building blocks and assets in traditional organizations: (...)

- The building blocks and assets in the Global Islamic Resistance Call and its Jihadi Brigades:

As referred to in the section on military theory and previous sections, the foundation of our Call relies on the following:

- Belief in the ideology of the Call, its basic jihadi 'aqeedah and its political shar'iiyy theory.
- Operational activity to achieve the common goal, which is to repel the invading and occupying assailants and combat those who collaborate with the invaders.
- Implementation of a comprehensive educational manhaj for the members of each brigade.
- Operational and organizational method including details defined in the various theories (military, organizational, preparation, training, financing and instigation).
- Carrying a general common name for all Brigades, in addition to a specific name for each Brigade.
- The covenant ('ahd) with Allah ta'ala on adhering to the manhaj and the operational activity in order to achieve the aim.

If we wish to make a comparison between the assets of the traditional organizations and the assets of the system of practices in the Global Islamic Resistance Brigades, we find, briefly speaking, the following:

Work Fundamentals	Assets of the traditional organizations	Operational concept of the Resistance Brigades
Goal	Topple the government and establish a legitimate government in a geographical area.	Resistance to repel the invading assailant and its collaborators.
Manhaj	The jihadi organizations' ideology and manhaj.	The Global Islamic Resistance Call.
Leadership	The central Emir and leadership.	General guidance to the Global Brigades and one Emir for each brigade.
Plan	The organizations' operational program.	Resisting the occupation and striking against it in every place.

Financing	The financial sources of the organization, a program for spending these. The sources of income are donations.	Each Brigade has its own financing system. Its sources are <i>ghanā'im</i> and donations.
Pledge of allegiance (<i>bay'ah</i>) and Covenant	A central pledge of allegiance to the Emir.	Covenant with Allah on jihad and resistance and a covenant of obedience to the brigade's Emir.

- **Building the cells and the brigades: 'A system of formation and practice': (...)**

● ****Three organizational circles in the Brigades of the Global Islamic Resistance Call:**

*** First: The first circle is the Centralized Brigade:**

Its basic mission is guidance, counseling and the da'wah. This is undertaken through spreading the literary production of the Call, its political, shar'iyy, educational and organizational manāhij⁸, among the various segments of the ummah, the issuance of media, and programmatic communiqués in the name of the Call and its Brigades. These programs and communiqués should encompass the ideology, the implementation methods and viewpoints of the Call. In addition, its mission is to build a military active centralized brigade in the 'Open Front Areas', which were in Afghanistan. It should also work through maintaining mutual contacts with whoever such contact is possible in order to establish cooperative and coordinating relationships with non-centralized brigades which carry the Resistance Call and which, in terms of organization, operate completely separately.

*** Secondly: the circle of coordination or 'the Decentralized Brigades':**

This consists of elements with whom mutual contacts are possible and who can be subjected to ideological, programmatic and educational qualification courses. (...) Upon request, the program of these cadres will be to depart from the front, spread throughout the world, each one according to his circumstances and life situation, (...)

*** Thirdly: The third circle is 'the Da'wah circle' or the General Brigades of the Global Islamic Resistance Call:**

These Brigades are the basis for the Global Islamic Resistance Call whose slogan is:

'The Resistance is a battle of the ummah and not a struggle of an elite'

The Call is to convey the idea in succinct and detailed ways in order to enable the youth, who are determined to fight a jihad, to enter this Call and form their own brigades entirely independently. In this way they will participate in the Resistance without any organizational links with the Center. (...)

In the books and recordings in which I have explained the method (*tariqah*), I have emphasized that the foundation of the Call and its strategic area is the third circle, the Call's brigades.. 'the Brigades of the Global Islamic Resistance Call'. (...)

⁸ [Presenter's footnote:] manāhij: plural of manhaj (fashion, program, method, procedure).

I believe that it will perhaps be a long time, and *Allahu a'lem*, before we, or some other of the mujahidin, will be able to centralize once again and operate face-to-face defending fixed positions and fighting along battle-fronts.

The premises of the current situation force us to operate through two circles: the first and the third:

**** The First Circle: which is the Guidance Center:**

Which supervises guidance, counseling, the distribution of the manhaj and educational programs, issuing of communiqués, and necessary research to follow up on this, and which operates in a secret form, in a manner suitable to the conditions.

**** The Third Circle: 'The Resistance Call Brigades':**

These are the Brigades for which we have great hope and we expect they will be established spontaneously by those who wish to act, and in accordance with this manhaj and system. (...)

And if *qadar Allah* for me to live so long as to witness the emergence of the desired balance, and the restoration of our capability for consolidation and defense from permanent positions, then, I will resume my efforts in forming three circles in practical terms. (...)

I hope that if this balance of power recurs and the mujahidin once again manage to consolidate their positions after I have met my *Rabb* and I ask for mercy, forgiveness and martyrdom in His way that pleases Him, that some of the competent mujahidin cadres will work on what I have dreamt of and strived towards, namely the formation of:

' An Office for the Guidance of the Global Islamic Resistance Brigades ', and a professional Centralized Brigade for this Call, in which I have summarized my organizational jihadi experiences and thoughts in the course of a quarter of a century and I pray to Allah for *ichlās*.

I wish that this idea matures and that it will be a serious and sincere contribution to drive out the aggressive raiding invaders and their collaborators from this pious and oppressed ummah, whose time has come to rise up, *bi idnillah*. (...)

● Types of Global Islamic Resistance Call Brigades in terms of missions and activity:

(1) – The elements and Brigades, building the Operative Brigades:

These elements and Brigades specialize in spreading the idea of the Global Islamic Resistance Call, in convincing the jihadi cadres and the youth who strongly wish to fight about the ideas of the Call, in rushing them to form their independent Brigades, preparing them ideologically, militarily and in terms of security, supplying them with various shar'iyy, political, military and security research, qualifying them so that they can train their own cadres to become effective Brigades. Among other possible missions for this type of Building Brigade, is to furnish the Brigades with start-up money, wherever such funds are forthcoming.

The necessary characteristics of the elements and Brigades whose mission is to build Brigades, are:

- 1 – They should be undetected and capable of moving safely and freely in the surrounding society where they live.
- 2 – They should have an understanding of the Call's manhaj and possess sufficient ideological qualifications to explain it to others and call others to join, and they should have significant shar'iyy, political and organizational understanding.
- 3 – High level of security awareness and security training in moving around in order to train others in traveling undetected.

4 – A suitable level of proficiency in conducting secret training in light arms , explosives and other light guerilla warfare weaponry.

5 – Capability to stay in contact with some sources of financing for the Resistance in order to supply the Operative Brigades which they have established, with start-up money in order to get them going.

(2) – The Operative Brigades:

And they consist of one element or more. (...) The mission of these Brigades is to commence with jihadi activity, join the combat immediately, educate themselves on the Call's manhaj, **and not be dragged into the expansion and transformation into building other Brigades. They should resist the instinctive feeling of a wish to expand in order to avoid a transformation into small organizational hierarchies. This is very dangerous** and might lead to their swift arrest, may Allah prevent that.

(3) – The Secret Incitement Brigades:

These Brigades are formed by very small cells of 1–3 elements that have shar'iyy, political, ideological and media experience, organizational awareness, and experience in using the Internet and electronic communication equipment. The mission of these Brigades is to spread the Call and redistribute its literature, its research studies, and its various manāhij by secret means, especially over the Internet. (...)

There will be more explanation about the activity of these Brigades in the chapter on theories for media and incitement.

● Clarifications regarding methods of building and operating secret Brigades:

First: The method of building multiple Brigades by the building elements in the Operative Brigades: (...)

**** As for the method which we propose for the builders of Brigades, it is as follows: (...)**

And anyone who has minimal experience and insight into the training and the basis for secret activity realizes that a small Brigade consisting of two or three elements with security and military qualification and possessing ' the terrorist cultures ' can undertake huge deeds. And it is possible for this Brigade to move their activity across its country in a number of cities, which makes someone who doesn't not know this believe that in the country there are tens of operative groups. And I have numerous stories, live witness accounts, and terrific examples of this, but there is no space for retelling them here.

Secondly: Warning not to mix the Brigade's military activity with media and recruitment activity: (...)

You have to know: The Call for organizing others, propaganda activity, media... collection of donations:... these are methods that contradict secrecy and the commencement of operations. They can never be combined. The combination between these contradictory methods has led to real catastrophes in our jihadi organizational history. These are the most important conclusions from our past painful experiences. (...)

You should know that during these times, the ummah needs tens of thousands of *fida'iyyun* fighters. And that a few instigators with da'wah with words are enough.

Verily, the practice of combat, the infliction of harm to Allah's enemies, and the giving up of oneself in Allah's way, is the most effective incitive message which a nation, that has given up jihad, needs in order to wake up from its slumber.

Verily, the practice of incitement does not relieve the muslim from the obligatory duty of combat today. (...)

Thirdly: The Resistance Call is a call to serious activity: (...)

Fourthly: Participate in the following mathematical assessment of the Resistance:

I refer again to what I mentioned under the section on the military theories that the importance of the idea of Global Islamic Resistance Call Brigades stems from their proliferation and the concentration of efforts. As I said before, if twelve Brigades are formed throughout the Islamic world, and each Brigade carries out one operation a year, we will have one operation each month. If they carry out two operations annually, there will be one operation every fifteen days. This is something which not even the strongest organization is capable of doing. (...)

Chapter 8

Section 6

The Training Theory in the Global Islamic Resistance Call

● Review of old training methods upon which the jihadis relied during previous experiences: (...)

In general, we find that the jihadi experience have used one of the following methods:

- 1 – Secret training in houses.
- 2 – Training in small secret training camps in the area of operations itself.
- 3 – Overt training under the auspices of states providing safe havens.
- 4 – Overt training in the camps of the camps of the Open Fronts.
- 5 – Training in areas of chaos and no control. (...)

Summing up, we have briefly reviewed the most important types of training in the pre-September world and the current American campaigns against the Islamic world. (...)

In this way, it seems clear that the only methods which remain possible for us now, in the world of American aggression and international coordination to combat terrorism, are the methods of secret training in houses and mobile training camps. (...)

● The concept of preparation, its cause and goal: (...)

1 – The will: Having the will to fight is the prelude of preparing, and afterwards Jihad:

All the military schools agree that a will to fight and the moral strength of the fighter is the foundation for victory and good performance. (...)

● A curious phenomenon in the contemporary world of preparation for jihad: (...)

Weapons of the Resistance and the jihadi guerillas: (...)

The first stage: It is called the stage of exhaustion. (...)

The second stage: It is called the stage of equilibrium. (...)

The third stage: It is called the end stage or the liberation stage. (...)

However, in light of the current strategy of the enemy, which is dominating the air, ground and sea, and in light of our strategy which follows from this, and the fact that we are compelled to enter what is called guerilla war or the war of the oppressed, our training needs are summarized in two headings:

- (1) – Relying on the methods secret training in houses and small mobile training camps
- (2) – Limiting the training primarily to weapons of the first stage, and weapons of the second stage in some arenas suitable for this, such as Afghanistan, Iraq and similar arenas. (...)

● Training of the Global Resistance Brigades: Methods and Weapons:

Our theory on training is based on the following building blocks:

- 1 – Focusing on ‘aqadiyy and ideological preparation and developing the desire to fight and moral strength.
- 2 – Focusing on understanding the theory of jihadi guerilla warfare, or what is called the war of the oppressed.
- 3 – Spreading the ideological, theoretical and military training manāhij across the ummah by various means.
- 4 – Relying on the methods of secret training in houses and in limited, mobile training camps.
- 5 – Developing fighting competence through jihadi action and through participation in battle.

Led us shed some light upon the details of the aspects of this strategy on preparation and training.

As for the subject of ‘aqadiyy preparation, one has to establish firmly the principles of the Islamic ‘aqeedah in general, and the jihadi ‘aqeedah in particular, as a fundament for the Resistance’s operations. The goal is to create the mujahid-, ‘aqā’idiyy- resistance fighter, and to increase the heat of the general climate in the ummah, to the level of jihad and revolution against the oppressors and their servants. This has been elaborated upon in many sections of this series.

Here, I will only point out that this must be done with a programmatic method. It must be done through efforts by every Brigade, whether big or small, under the supervision of its Emir. The Brigade’s elements and cadre must be trained in a programmatic manner. For this, they must be provided with the necessary studies, books and readings, according to the level of their understanding and ability to comprehend.

And I provided in a series of treatises (*rasā’il*) on the Resistance a considerable number of programmatic principles. In addition, I recommend most of the writings of our martyr Imam the imam Abdullah Azzam, *rahimahullah*, who has left a great heritage, the scope of which remains unknown until now. I also recommend utilizing the books of the Islamic library, both from the heritage as well as the contemporary ones. This will help to strengthen the will to fight and to instigate jihad. It also provides insight and knowledge, as I have previously referred to in the treatise ‘Comprehensive Theory of Education’.

It is also necessary to focus on understanding the theory of guerilla warfare in general, and the basis for jihadi guerilla warfare in particular. This can be done through the methodical notes (*mudhakkarat manhajyyah*) (I will try to provide summaries of them) attached to this series, if Allah

wills. Also, it can be done through the military office and reference works which talk about that. Previously, during the two periods of Afghani jihad, I recorded a series of lectures on this art. It is a summary of numerous books and readings, Allah granted success for it, and I clarified her summary in those lectures. Due to their importance I will mention them here. They include:

- 'Lessons in Guerilla Warfare', two cassette tapes of three hour.
- 'Management and Organization of Guerilla Warfare', six cassette tapes, about nine hours.
- Then, a study and an extended highly important course, entitled: 'Explaining the Book 'War of the Oppressed'', and it is among the most important translated books on guerilla warfare. I have explained it in 36 cassette tapes, lasting maybe about 25 hours... (...)

Training methods of the Resistance Brigades in light of the American campaigns: (...)

In our Resistance Call, the training theory is based upon moving the camps inside the ummah.

It is necessary to move the training to every house, every quarter and every village of the muslim countries... This is done by spreading the programs and their details, especially the military ones... complete lessons on weapons use and on combat tactics in a military operation, to the youth and men of the ummah and even to her women and children. (...)

Thus, if we wanted to realize our slogan in the confrontation: **'The resistance is the ummah's battle and not a struggle by the elite'**,

then, it is necessary to use the methods of training in houses and in mobile, restricted camps as we have said above. (...)

● A brief idea for training programs in houses and secret mobile camps: (...)

Here, however, I point to a light program which can be implemented in the simplest cells that have the determination to the Resistance, under the most difficult circumstances of security and secrecy. This program includes the broad lines of training, and contains the following:

- Subjecting the individual himself and those with him to an intensive physical training program, through joining a sports club in one of the following contact sports: Wrestling, karate, judo... boxing... etc... or through joining a personal daily training program which includes long-distance and long-time running and physical sport exercises which provide a high [level of] fitness.
- Lessons on how to disassemble and assemble revolvers and machine guns, available through numerous manuals which explain their properties, specialties, how to handle them and shoot with them.
- Starting to shoot with hunting weapons which use compressed air to hunt for sparrows and birds. These rifles and guns, which use small lead bullets, are widely available.
- A theoretical study on how to use hand grenades, through studying manuals, and training on how to throw them by throwing something similar, such as rocks of the same size and weight.
- A theoretical study on how to use explosives, their properties, how to store and handle them. Training the trainees using materials similar to the original substances, such as wooden materials, cables and plastic models, without employing the original substance, and utilization of electrical wires to demonstrate the ways to connect, and 'lamps' and small light bulbs instead of detonators. We have already tried this method in practice and it was a complete success. The theoretical course on explosives is made up of about 40 hours of lessons and wooden and plastic models until [the

trainee] is proficient in using explosives and the only thing that remains is the implementation in a proper place, with very small bombs.

- Proficiency in using wireless communication devices, and studying a manual on the security of their use, and avoiding using them in private houses, but only in the empty space, and for transmission periods of no more than half a minute so that it will not be monitored and having conversations similar to those of the government agencies.
- Theoretical studies which include the following military and tactical subjects, through the manuals that are available today on the Internet and similar, and the most important of these manuals are:
 - Manuals on light and medium weapons.
 - Manuals on the science of explosive engineering.
 - Manuals on the science of military topography.
 - Manuals on the science of wireless communication and on encoding.
 - Manuals on security and movements, secret action, hiding and fleeing from security pursuits and target reconnaissance.
 - Manuals on the science of electricity and electronics, and related sciences which support the science of explosive engineering.
 - Manuals on assembling and manufacturing explosives **(provided that the implementation is supervised by a specialist in chemistry, and that it takes place in places far from the population and with very small amounts).**
 - Manuals on combat tactics, such as: – Tactics of urban warfare – Mountain warfare – Forest warfare – Guerilla warfare – Tactics of the regular armies and ways to confront them... etc..
 - Manuals on secret organizational conduct, setting appointments, sending and receiving messages secretly... etc...

This military culture is very important and it is possible to provide it on computer discs, transfer it, to benefit from it and to educate the trainees in an intensive program, and to run many useful practical exercises in houses or in sport and scout camps and the similar. Hence, the only remaining need is to practice shooting and the use of explosives. This is done by searching for a proper place, and performing this at a specific time, either in mobile secret training camps, or through whatever is available... It is very important to pay attention to security of movement when carrying out this training. And Allah is the One Who grants success.

Chapter 8

Section 7

The Theory of Financing for the Global Islamic Resistance Brigades

For more information, please read the whole English excerpt.

What follows should be considered a rough translation of the paragraph

‘The Jihadi Ideology

and

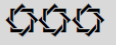
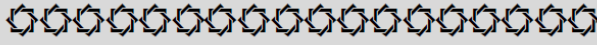
Constitution of the Global Islamic Resistance Call’

of Section 1 of Chapter 8 of

‘The Global Islamic Resistance Call’

by Abu Mus’ab As-Suri (2004).

Errors may be found in this translation.



The Jihadi Ideology and ﴿ Constitution of the Global Islamic Resistance Call ﴾

The Constitution of the Global Islamic Resistance Call is based on the fundamentals of the Islamic ideology and rulings of legal politics that are based on the aspect of understanding the present political situation of the Ummah, the principle to ward off the *Mafasid* and attaining the *Masalih*, knowledge of the necessities, considering the priorities and the consequences based on an exact understanding of the situation of the Muslims and the world around them.

We will mention an outline regarding the fundamentals of the Jihadi fighting ideology of the Resistance Call in the second Section that will include the most important details and Shar'i evidences for these fundamentals by the Will of Allah.

- **Article Number 1:**

The Global Islamic Resistance Call is not a party, organization, restricted or limitative group. It is an open call which target is repelling the attack of the Crusader and Zionist colonialist force that is attacking the Islam and the Muslims. Any organization, group or individual can be content with its program, targets and ways and join it. Directly or indirectly.

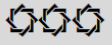
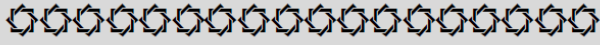
- **Article number 2:**

The ideology of The Global Islamic Resistance Call is the ideology of *Ahlul-Sunnah Wal-Jama'a* with all its Fiqh schools and Madhhabs. It is a Call for collaboration with all the Muslims who testify "La Ilaha illa Allah, Muhammad is the Messenger of Allah", consider that the Quran is their Book, the Ka'bah is their *Qiblah* and the Ummah of Islam is their Ummah.

It wages Jihad with Ahlul-Sunnah, cooperates with Ahlul-Qiblah and takes help from everyone who is trustful regarding supporting the Muslims in repelling this enemy who is attacking them through the standards of legal politics.

- **Article number 3:**

The Global Islamic Resistance Call believes that it is legal to wage Jihad with all the pious or sinning leaders and general people of the Muslims, in order to repel the attack of the disbelievers against the Muslims and this is from the fundamentals of the ideology of *Ahlul-Sunnah Wal-Jama'a*.



- **Article number 4:**

The Global Islamic Resistance Call believes that the Crusader and Zionist campaign that is attacking the Muslims is established on an alliance that includes the next elements:

- (1) – The Jews, the global Zionist force and its claimed Israel.
- (2) – The Crusader force and its leader America, then Russia, the NATO States and all the Crusader States that ally with them.
- (3) – The apostasy forces with on their top the current rulers and regimes in the Arab and Islamic world.
- (4) – The hypocrites: with on their top the official religious institutions, the Sultan scholars, the hypocrisy scholars who follow them, the media staffs and the cultural circles that are supporting the enemies in their campaigns against the Muslims.

And that the abstract and equation of the struggle today is:

The Jews, the Zionists and its claimed Israel + The global Crusade under the leadership of America, Britain, NATO States and Russia + The apostasy regimes and the secularism forces fighting Islam + Hypocrites among the Sultan scholars and those who carry the ideas of fighting Islam. × Forces of the Mujahid armed Resistance.

- **Article number 5:**

The Global Islamic Resistance Call considers waging Jihad against this international allegiance of the Jews, Crusaders, apostates and hypocrites **Fardu 'Ain on each and every Muslim** who testifies "*La Ilaha illa Allah* and Muhammad is the Messenger of Allah". People are rewarded by its performance and are sinning by leaving it.

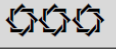
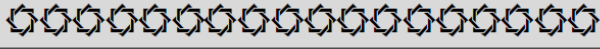
- **Article number 6:**

The Global Islamic Resistance Call considers armed Jihad and fighting "**Jihad of the sword**" the fundamental mean of confronting the three first mentioned parties (Jews, Crusaders, apostates) and those who fight alongside them. And it considers the "**Jihad of statements**" with arguments and words the mean of confronting the forces of hypocrisy among the colonialism scholars, the scholars of the Sultans and their media outlets.

- **Article number 7:**

The Global Islamic Resistance Call takes from the Word of Allah: "**Then fight in the Cause of Allah, you are not tasked (held responsible) except for yourself, and incite the believers**" a slogan and it also considers fighting the invader and calling to that a duty on the neck of every Muslim and considers this principle an immutable principle and that is that:

The Global Islamic Resistance Call is a battle of the Muslim Ummah, and not a struggle of a Mujahid elite only.



- **Article number 8:**

The Global Islamic Resistance Call considers all forms of presence of the Americans and those who fight us in all the countries of the Muslims today legal targets for the Jihad. Whether their presence is military, diplomatic, economic, security, cultural, civilian or any other kind of presence, it demands them to depart and warns those who remain with killing and assassination.

- **Article number 9:**

Our call considers all the rulers of the countries of the Muslims who take as allies the enemies of Islam from among the Americans and their allies from among the Jews and the Crusaders, rule the countries of the Muslims with other than what Allah revealed and legislate rules for them other than those of Allah, as disbelievers and apostates whose legal authority has dropt. Allah said: "And those who do not judge by what Allah has revealed, such are the" "disbelievers" "wrongdoers" "disobeyers" who don't have a share anymore of the word of Allah: **"O you who believe! Obey Allah and obey the Messenger and those of you who are in authority"**. Allah ordered to obey **"those of you"** who are in authority and these rulers are not anymore **"of us"**, they turned into **"our enemies"**. Allah clarified this when He said: **"And if any amongst you takes them as Allies, then surely he is one of them"**. All the people of *Tafsir* and scholars said and confirmed that: **"of them"** means: **"disbelievers as them"**..

Also it came in an authentic Hadith narrated from Ubada bin As-Samit - may Allah be pleased with him - : "The Messenger of Allah - may peace and blessings be upon him - called us and we gave the oath of allegiance to him. Among the injunctions he made binding upon us was: Listening and obedience (to the Amir) in our pleasure and displeasure, in our adversity and prosperity, even when somebody is given preference over us, and without disputing the delegation of powers to a man duly invested with them **Except when you witness clear Kufr about which you have clear proof from Allah**", narrated by Muslim. Is there more clear Kufr than taking the enemies of Allah as allies, helping them against the Muslims, empowering them over the countries of the Muslims and providing them with numbers and aid in fighting our brothers in the religion?!

Is there a bigger declaration of leaving the religion of Islam than ruling the Muslims with the rules of the disbelievers, replacing the Religion and method of the Ummah and leaving obedience only to themselves. The Sayings of Allah and the Sunnah of the Messenger - may peace and blessings be upon him - are clear regarding removing them, rebelling against them and even killing them like he - may peace and blessings be upon him - said: **"Whoever changed his (Islamic) religion, then kill him"** and this is what we will strive for by the Will of Allah.

- **Article number 10:**

The Global Islamic Resistance Call cancels the legality of any promise, agreement, treaty or protection that the rulers of the countries of the Muslims gave to the disbelievers. This is due to their apostasy to the religion of Islam, the falling down of their authority and because they are allies of them and supporters for them against the Muslims. So there is no legitimacy for them, their promises, agreements and treaties. Until legitimate rulers come who indemnify them according to *Shar'i* agreements and treaties and have relationships with them in the frame of our Islamic Shari'a.

● **Article number 11:**

Everyone who supports the enemies of Islam and invaders from among the Americans and their allies against the Muslims, fought with them and supported them against the Muslims by fighting, showing the way, help, advice or opinion that supports them against the Muslims is a disbelieving apostate outside the religion of Islam and has to be killed unless he stops that and repents to Allah from it.

As long as he continues with this support he has all the rulings of the apostates like the canceling of the marriage contract, the abruption of the inheritance between him and his Muslim relatives, not praying over him and not burying him in the graveyards of the Muslims... and all that which the scholars have determined of rulings of the apostate. The ruling regarding fighting these people is in between obligatory and permissible. This exercise should be subjected to the principles of *Masalih* and *Mafasid*. Every Muslim should know that he commits apostasy by this action whether the Mujahidin fight him or leave him.

● **Article number 12:**

Everyone who supports the apostate rulers and fights the Muslims and Mujahidin with them like their soldiers, policemen, security men and assistants who protect them and follow their orders in fighting and chasing the Mujahidin; we don't judge about the disbelief of each and every one of them. They are fought as a general group of apostasy disregarding the ignorant, forced one and the one who interpreted among them. In particular, and the one far and near, scholar and ignorant one discerned the standing of these rulers in the ditch of America and their allies and their fighting against the Mujahid youths of the Muslims under their order and banner.

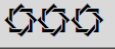
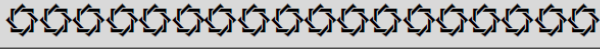
● **Article number 13:**

The Global Islamic Resistance Call **is a call to Jihad to battle the colonists and their supporters and not a call to do *Takfir* on the Muslims.** Everyone who testifies "*La Ilaha illa Allah* and Muhammad is the Messenger of Allah" their blood and property is protected except when justified by law, and their affairs rest with Allah. It is not the business of the Resistance Call to confront some Muslims who are deviated or doing *Takfir* on them, calling them innovators or disobeyers. This is the work of those who are qualified for this from among the Da'is and scholars and not the work of the Resistance that is waging war against the attacker.

● **Article number 14:**

The Global Islamic Resistance Call embraces the strategy of fighting the soldiers of the occupation, all forms of presence of the States that are fighting the Muslims and their interests in the countries of the Muslims by attacking, defending and all forms of armed resistance.

While it embraces the strategy of fighting security personnel of the rulers of the countries of the Muslims, their soldiers and supporters only in self-defense. Although fighting, attacking and repelling is permissible by all means. And this is from clear reason of *Maslaha* and aims for unity in the ranks of the Ummah in the face of the disbelieving invaders and gentleness to all of its sons until the truth becomes clear to them, they come to the rank of their Ummah and fight its enemy, to close the door of Fitnas and infighting without benefit and to close the way for those who set up



barricades between the Mujahidin and the general people of the Ummah like is done by the Da'is of deviation and the media staff of the Taghoots.

This is why the Global Islamic Resistance Call calls the forces of Jihad and resistance to avoid targeting men of the army, police and security forces in our countries with killing and reduce that to self-defense.. it also calls them not to kill their prisoners and wounded, showing kindness to them and calling them in a good manner to join the rank of the Ummah in its fight against its enemy... likewise it calls security, army and police personnel not to obey their leaders in aggressing against the Muslims and supporting the enemies of the Muslims from among the disbelievers, it also calls them to fight the disbelievers and their heads among the big apostates and not the innocent Muslims..

This is a peculiar discretion of our call based on principles of attaining the *Masalih* and warding off the *Mafasid* and benefitting from our past experiences. This is from the basic dynamic principles of the Global Islamic Resistance Call after the principle of waging Jihad against the occupying invaders with arms and resisting all their forms of occupation with all legal means.

(But those soldiers who work with the disbelieving occupation forces, like the Iraqi army and police and their likes who fight the Muslims with the Indian army in Kashmir ... they are apostates who should be fought like the fighting of occupiers.)

- **Article number 15:**

The Global Islamic Resistance Call embraces the principle of repelling the attacker from the Religion, ourselves, honor and wealth. Even if it is a Muslim due to the saying of the Messenger of Allah - may peace and blessings be upon him - in the authentic Hadith: **“He who is killed while protecting his property is a martyr, and he who is killed while defending his blood, religion or family is a martyr”**, narrated by Ahmad and Abu Dawud. It was also narrated from him - may peace and blessings be upon him -: **“He who is killed while defending himself from oppression is a martyr”**, narrated by An-Nasa'i. Due to this it calls the Mujahidin and Resistance fighters not to surrender themselves to those among the soldiers of the Taghoots and agents of the colonialism who target them with killing and harm. Rather it calls upon them to fight them and kill them defending themselves but holding on to the politic of defending without turning to waging jihad against them by attacking like we referred herein before.

- **Article number 16:**

The Global Islamic Resistance Call considers every government in which the colonialist and occupying forces reside (like what happened in Iraq “the ruling counsel” or the “appointed government”) a false occupying government against which Jihad has to be waged and that should be toppled. The least that has to be done towards them is believing in their illegality, not supporting them and not accepting any excuse for doing that - like what is claimed from the benefit of the country and people and facilitating the conditions of the people -, considering these excuses wrong according to the Shari'a and common sense. The colonialism doesn't bring anything but evil and it doesn't please except those who follow its religion like Allah said: **“Never will the Jews nor the Christians be pleased with you till you follow their religion”** (Al-Baqara: 120).

● **Article number 17:**

Since the Global Islamic Resistance Call sees the disbelief and apostasy of the rulers who rule with other than what Allah has revealed and take the enemies of the Muslims as allies like all the current rulers of the countries of the Muslims today, it also views ruling belonging to the three government institutions that are mentioned here:

- administrative : the government and ministries.
- legislative : the parliament, congress and the senate.
- judicatory : courts that rule with other than what Allah has revealed.

as an unlawful work and an act from the acts of Kufr, its doer is at least sinning or commits Kufr, that according to his responsibility, crime, his share of excuse and interpretation. The clarification of this will come in the explanation in the second section by the will of Allah. The Resistance Call calls upon all the Muslims in general and the Islamist scholars in particular to avoid the Taghoots among the systems of the colonists and apostates and we call upon them not to make *Fitnah* for the Muslims by their presence in these Taghoot staffs.

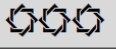
● **Article number 18:**

The Global Islamic Resistance Call considers the principles of democracy Kufr in Allah and a belief contrary to the necessities of *La Ilaha illa Allah*. It also considers calling to it and practicing it from among the acts of Kufr due to which his practitioner sins a sin which can reach to him leaving the religion of Islam. This is according to the kind of his belief in it, kind of his practicing of it and his share of excuse due to ignorance and interpretation.

It calls upon all the Muslims not to attempt to participate in it or call to it whether it is by collaboration with the authorities of the occupation or the authorities of the apostate governments, likewise it calls upon Muslims not to participate in it, boycott it and not to vote neither for a reformer nor corrupter. It also calls upon the Islamists and reformist propagandists to be active through the non-governmental public institutions and civil community organization in various sides of political, public, cultural and other kinds of activities to achieve their goals without falling into the impurity of entering the Kufr organizations. The purpose of that is to avoid the Taghoot and isolate the section of corruption and treachery socially, politically and through other ways.

● **Article number 19:**

The Global Islamic Resistance Call considers the efforts of every sincere one in the Islamic awakening; in the field of *Da'wa*, improving things, academic, religious ... and other efforts . from the legal *Shar'i* established ways, and who are carried out by all the schools of the awakening from the Tabligh, Salafies, Muslim brotherhood, Hizbut-Tahrir... and other schools of the Islamic awakening and too the efforts of the scholars, Da'is and independent individuals striving for change laudable efforts to guard the Religion of the Muslims and better their conditions, it also calls them all to help one another in righteousness, piety and supporting the resistance, it also considers their efforts of calling to Allah as support and strengthening of the resistance roots in the Ummah and the protection of its elements. It also calls upon everyone to overlook the disagreement points at this stage in which the whole existence of Muslims is in danger at all cultural levels.



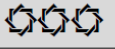
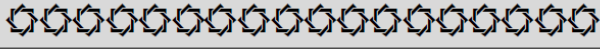
It again reminds of its conviction that waging Armed Jihad against the Crusader, Jewish forces and those who took them as allies, supported them and fought with them is a *Shar'i* individual obligation on every capable Muslim with acceptance to those who have *Shar'i* excuses, this individual obligation doesn't falls from a person due to actions of righteousness or goodness; likewise Zakat is not helpful without Prayer.

- **Article number 20:**

The Global Islamic Resistance Call considers every Muslim who says "*La Ilaha illa Allah*, Muhammad is the Messenger of Allah" with their different Madhhab and sects within the general circle of Islam that the scholars called "*Ahlul-Qiblah*". The ideological, doctrinal and sectarianist disagreements are considered up to the people of knowledge to arbitrate regarding them and that the field of dealing with these issues is discussed with justice, explanation with wisdom and fair preaching like Allah said "If you differ in anything amongst yourselves, refer it to Allah and His Messenger". The Global Islamic Resistance Call bans Fitnas and infighting between the Muslims and calls upon all the Muslims among the *Ahlul-Qiblah* Madhhab, groups and individuals to repel the attacker and fight the disbelieving enemy that is attacking the countries of the Muslims. It also calls upon everyone to reject the calls for infighting that doesn't benefit anyone in situations like this but the disbelieving enemy that is invading the countries of the Muslims.

- **Article number 21:**

The Global Islamic Resistance Call considers all the principles of secular beliefs from among the Communists, Socialists, democrats, nationalists and other kinds of ideological and contractual associations other than the religion and identity of Islam; Kufr and deviant calls, but according to the balance of the Shari'a it considers that most of the sons of this Ummah who follow these beliefs are ignorant Muslims regarding their religion and intellectually deluded due to the conditions of ideological alienations and cultural attack that the Ummah went through and a lot of them shelter passion for this religion, and feel great respect for its elements, like they shelter animosity to the colonialist forces and have a high wish to resist this outside invasion. Our Call calls upon all the schools of the Islamic awakening and different sections of the Islamic resistance to dialog with them and do *Da'wa* in a good way to the circles of these sections. Also it calls all the nationalist, patriotic forces and all the reputable people of this Ummah to learn their religion and understand it in its reality, collaborate on waging Jihad against the disbelieving invading forces and those who cooperate with them and to come all together under the banner of Islam to defend the Muslims, their religion and culture.



- **Article number 22:**

The Global Islamic Resistance Call considers that the property and blood of every Muslim who professed **“La ilaha illa Allah, Muhammad is the Messenger of Allah”** is inviolable except when justified by law and their affairs rest with Allah. It considers the blood of the Muslim from the most secret of things and protecting it from the greatest obligations and a matter that the Islamic Shari’a emphasized.

It also considers that what came in the Farewell Address of the Messenger of Allah - may peace and blessings be upon him -: **“Your blood, your property and your honor are sacred to you like the sacredness of this day of yours, in this city of yours, and in this month of yours You will soon meet your Lord and He will ask you about your deeds. So do not turn after me unbelievers, some of you striking the necks of the others. Behold I let him who is present convey to him who is absent”** is a divine constitution and a definite prophetic text, it calls upon all the Muslims in general and every Mujahid specifically to protect the blood, honor and property of every Muslim.

It also calls every Mujahid in the Cause of Allah who spends his efforts, his self and wealth in the Cause of Allah and wages Jihad against the disbelieving invaders among the Crusader/Zionist forces and their allies to the Word of Allah:

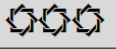
“O you who believe! When you go in the Cause of Allah, verify” (An-Nisa: 94). It also calls them to avoid harming any Muslim, fear Allah and think deeply about the saying of him - may peace and blessings be upon him -: **“One who defected from obedience and separated from the main body of the Muslims - if he died in that state - would die the death of one belonging to the days of Jahiliyya. One who fights under a blind banner, who gets flared up with factionalism, calls for factionalism, and supports factionalism - if he is killed he dies as one belonging to the days of Jahiliyya. The one who attacks my Ummah (indiscriminately) killing the righteous and the wicked of them, sparing not (even) those staunch in faith and fulfilling not his promise made with those who have been given a pledge of security - he has nothing to do with me and I have nothing to do with him”**, narrated by Muslim.

- **Article number 23:**

The Global Islamic Resistance Call considers the non Muslim religious sects among the citizens in our countries like the Christians and others as citizens whose citizenship and rights of living between the Muslims the Islamic Shari’a guarantees in the frame of the known detailed *Shar’i* principles that they are dealt with when the Shari’a of Allah is ruled with and an imam is erected for the Muslims.

But now the Global Islamic Resistance Call doesn't consider them targets for the Jihad as long as they don't collaborate with the invaders, furthermore the Jihad is against the invaders among the Crusaders and Zionist forces and those who ally with them.

Even if they pretend Islam. The Global Islamic Resistance Call, calls these sects from among the original citizens to express their rejection of the colonialism and the invading forces and demand their sons not to collaborate with them. Also it calls upon the Mujahidin not to open battles with issues like these that stand in the way of focusing on the general presentation of the resistance and repelling the attacker.



- **Article number 24:**

The Global Islamic Resistance Call considers the primary field of Jihad against America and their allies among the Crusaders and Zionists in the countries of the Muslims that those invaders and colonists occupy directly or indirectly, where their forces and military bases are based, from which they pass from the ground, sea or air, in which robbery and economic colonialism takes place and where different colonialist institutions are spread like security, political, cultural institutions and others. These are the colonialist targets that need to be targeted by the Mujahidin in the whole Islamic world.

- **Article number 25:**

The Global Islamic Resistance Call considers that basically its war is with the governments that entered the alliance with the Crusader and Jewish enemy that is led by America. It considers every State that participates with them in their military effort and supports them against the Muslims as targets of the Resistance. On their top is the NATO whose members are connected to their defense commitments. Also against every State that aggresses against the Muslims in any country or place. But the disbelieving nations that didn't involve in aggressing against Islam and Muslims are not in the field of war or targeting of the Global Islamic Resistance Call forces.

- **Article number 26:**

The Global Islamic Resistance Call considers that its basic war is with the regimes of combatant States and not with its people. This because it considers the countries of the Muslims the basic battleground of Jihad and defense, it calls upon the Mujahidin to practice Jihad against the colonialist and invasive governments and States and their allies in its own countries with the standards of legal politics that the principles of Shari'a and Jihad require based on the *Masalih* and *Mafasid* consequences for Islam and the Muslims, among these standards are:

(1) – Do not exercise killing and all-around targeting in combatant States except in the borders of deterrence and treating them equally. It should not be “a basic target and principal fighting field” because the basic field of Jihad is repelling in the countries of the Muslims.

(2) – Avoiding the killing of the women and children of the disbelievers, the same with those about whom there are *Shar'i* terms that say to avoid targeting them with killing like monks and worship places. To avoid the killing of non-combatants among the civilians if they are secluded as far as possible and to concentrate in operations of deterrence and treating them equally in their countries on military, political and economic targets while honoring the avoidance of those we pointed out avoiding them as far as possible.

- **Article number 27:**

The Global Islamic Resistance Call calls to concentrate the jihad of the Mujahidin, Jihadi organizations and Resistance forces on confronting the attack of the external aggression and to not open confrontations with the apostate and traitor regimes that are in the countries of the Muslims in full rebellions like the old visualization of the Jihadi stream despite our conviction that they are apostates. It has to be reduced to targeting the big apostates among the leaders of disbelief due to

their collaboration with the occupation and external invasion and the purpose of that is combining the efforts to defeat the attacking enemy whose defeat by the will of Allah will cause all its agents in our countries to collapse by the Will of Allah.

● **Article number 28:**

The Global Islamic Resistance Call calls upon the Mujahidin and resistance fighters not to be preoccupied with confronting Muslims circles with resemblances of corruption, wickedness, disobedience, innovations, or confronting fronts of religious deviation... etcetera with fighting.. because these appearances are the diseases enforced and established by the ruling Taghoots and the attacking invading external forces of disbelief. Attention to three important issues:

- (1) – The sanctity of the blood of the Muslim even if he is disobedient as long as he doesn't disbelieve.
- (2) – That implementation of the *Hudud* and *Shar'i* verdicts on the wrongdoers among the Muslim individuals is for a firm legal Imam which is not present now. The goal of the Resistance after having repelled the attacker is establishing this Imam.
- (3) – That the goal and worthier *Shar'i* obligation now is repelling the attack of the disbelievers from the dwellings of the Muslims.

● **Article number 29:**

The invading Crusader campaigns in our countries including the military force that is supporting them and is fighting with them rely on two important supporters:

- (1) – Propagandists of occupation who welcome them, call to their ideas and cultures and denounce Islam and its propagandists.
- (2) – Propagandists of decadence, depravity, immorality, buffoonery and spreading of mingling, adultery and shameful deeds with arguments of personal freedom and living on the American model.

The most of them are from the sector of intellectuals, authors, thinkers, artists, journalists, poets, writers and media men ...

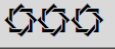
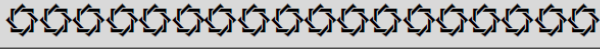
The Global Islamic Resistance Call calls upon the Mujahidin to assassinate the big heads of these colonialism propagandists, also the big propagandists of depravity and dissolution who work on propagandizing lewdness among those who believe.

Allah said: “But if they violate their oaths after their covenant, and attack your religion with disapproval and criticism then fight the leaders of disbelief” (At-Taubah: 12).

Allah also said: “Verily, those who like that lewdness should be propagated among those who believe, they will have a painful torment” (An-Nuur: 19).

Allah also said: “If the hypocrites, and those in whose hearts is a disease and those who spread false news among the people in Al-Madinah, cease not, We shall certainly let you overpower them, then they will not be able to stay in it as your neighbors but a little while. Accursed wherever found, they shall be seized and killed” (Al-Ahzab: 60/61).

This wicked hypocrite column avowing the kufr is among the most important support for colonialism in our countries and among the most important operators in the field of cutting of the



roots of Resistance and alienation to this Ummah. We clarify again: what is demanded is the assassination of **the big leaders of disbelief and corruption**. So the assassination of their founders not their servants, workers who are recruited for immorality and not the immoral individuals of the Muslims.

- **Article number 30:**

The Global Islamic Resistance Call considers the presence of the Zionist Israel in every span and dust atom of the land of Palestine and the neighboring grounds of the Muslims null and illegitimate, and likewise the occupation of any Muslim land wherever it may be. It considers the State of Israel an illegitimate State and a foreign colonial entity that has to be removed and that the face of the earth should be purified from its existence.

It doesn't recognize any peace treaty or agreement that neglects any legal right of the Palestinian Muslim people, it considers the issue of Palestine an Islamic cause and not merely an Arab or Palestinian cause.

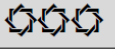
It also doesn't recognize the legality of the National Palestinian Authority, it considers it an apostate authority whose ruling of apostasy is the same like that of all the regimes of Arab and Islamic countries. It considers most of its big pillars a group of traitors, blood traders, agents of the Jews and servants of their own desires and interests.

It also considers that armed jihad is the only solution for Palestine and it holds the hand of the Muslim Mujahidin of the Mujahid organizations, it also calls upon all the militants and the ones resisting in the armed Palestinian organizations among the nationalists and leftists to wage Jihad under the banner of Islam and reject the principles of disbelief and deviation that always caused and still cause the defeat of the Ummah and nullity of acceptance of the martyrdom with Allah. He - may peace and blessings be upon him - said: **"The one who fights that Allah's Word (Islam) should be superior, fights in Allah's Cause"** (narrated by the five Imams). **"One who fights under a blind banner, who calls for factionalism and supports factionalism, if he is killed, he dies as one belonging to the days of Jahiliyya"**. It calls upon the youth of Palestine not to spend their blood through working under these banners of *Jahiliyya* rather to spend it with rising the banner of Islam and jihad because the one who dies belonging to the *Jahiliyya* is in the hellfire and Allah will not bless his work. It calls upon the Muslims everywhere to wage jihad against the Zionists, their supporters and their followers in Palestine and everywhere else.

- **Article number 31:**

The Global Islamic Resistance Call considers the calls for normalization with the Jews and the cancerous existence "Israel" as invalid calls and it considers the one who calls to it a traitor, disbeliever, apostate and agent of the colonialism especially if he is from the supposed scholars of the Muslims or their agent rulers.

It calls upon the Mujahidin everywhere to wage Jihad against all forms of this normalization including its institutions, its men and callers. To target all its political, cultural, economic establishments and others, to destroy them and assassinate its founders and to be careful not harm the Muslims by mistake while doing this.



- **Article number 32:**

The Global Islamic Resistance Call considers the Christianizing Crusade and missionary institutions in the countries of the Muslims among the most dangerous keystones of the colonialism and hiding places for spreading Fitnah among the Muslims. It considers these legal targets and calls upon the Mujahidin to target and destroy its establishments. It considers all the securities and authorizations of these institutions in the countries of the Muslims wrong authorizations and non-legal securities.

It calls upon the Mujahidin and resistance fighters not to mix these institutions with churches and places of worship of the Cristian resident citizens living between the Muslims and also to distinguish between the Christians and missionary institutions of the foreigners and between the clergymen and local monks who supervise the running of affairs of their religious sects that don't work on taking away the Muslims from their religion and supporting the colonial invaders.

- **Article number 33:**

The Global Islamic Resistance Call is a Call of the Ummah that doesn't take identity or membership into account accept "*La Ilaha illa Allah, Muhammad is the Messenger of Allah*" ignoring the class, folk, color, homeland, language.. or any kind of differences..

It considers the work field of every Mujahid and resisting one where he is, where he resides, moves and where his performance is more serious, more useful and more annoying for the enemies of Allah.

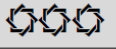
- **Article number 34:**

Now a normalization process with the Crusaders and American colonists in the countries of the Muslims is launched which is way more dangerous than the issue of normalization with Israel and Zionism because the elements of this phenomenon today diverges in all the fields of life, political, public, cultural, academic, sports activities and a lot of other announced plans. They come with different covers like:

– **In the political field:** Working on establishing centers and institutions with their direct supervision in our countries and America in order to graduate political and ideological elites that carry their plans for these elites to get to the position of decision and leadership in the next ten years.

– **In the economic field:** Joint projects (American - Local) that American businessmen and gigantic institutions work on and are shared by local businessmen, tradesmen and middlemen..

– **In the academic field:** Establishing universities, institutes and academic research centers. (A kind of what they established a time ago in "*Wadi Arabah*" with cooperation between the Jordanian government and academic institutions, this project is between America, Israel and Jordan.)



– **In the cultural field:** Establishing a lot of cultural, artistic, sports centers and other kinds of cultural activities under American supervision with local participation.

– **In the social field:** Spreading a lot of institutions under the cover of social services and promoting awareness centers under claims of liberty.. Minorities.. women's freedom.. child care.. spreading Democracy.. and health institutions..... etcetera..

This dangerous and terrifying invasion is more dangerous to destroy the Ummah and disassembling its elements than the campaigns of " Schwarzkopf, Franks, John Abiziad.." and their military navy.

The Mujahidin and resisters have to target all these targets, blast them, assassinate their foreign administrators and big local operators while being very careful to avoid shedding blood of its Muslim visitors or even its workers because the majority of them are Muslims who are ignorant about the goals of these institutions.

The military effort of confronting the Zionist and Crusader normalization centers has to be accompanied by efforts of scholars and Da'is to promote awareness in a synonymous manner with the work of destroying these targets by Resistance cells.

● **Article number 35:**

The Global Islamic Resistance considers the *Shar'i* rulings of *Diyaar* like the scholars announced in three sections:

A – Diyaarul-Islam: Which are countries that are ruled by the Islamic Shari'a.

B – Diyaarul-Kufr: Which are countries that rule by disbelief and are not ruled by What Allah has revealed.

C – Special situations: Which are *Diyaarul-Islam* that the disbelievers conquered after it was a *Daarul-Islam* and its people are still Muslims.

Based on this the *Diyaar* in the current world today are divided in four:

1 – Diyaarul-Islam of which the people are Muslims:

Which are countries ruled by the Shari'a of Allah and most of its people are Muslims. This category of countries is not present today but it will be established soon by the will of Allah.

2 – Diyaarul-Islam of which the people are disbelievers:

Which are countries ruled by Shari'a of Allah and most of its people are disbelievers. It is like the countries that the old Muslims opened but its people didn't enter Islam.

3 – Diyaarul-Kufr of which the people are Muslims:

The same as the situation of all the countries of the Muslims that the apostate regimes today rule with the rules of the disbelievers while the Muslims are the majority of its people.

4 – *Diyaarul-Kufr* of which the people are disbelievers:

Such as all the countries of the world except the countries of the Islamic world today.

Due to the missing of an Islamic political existence and absence of a Muslim Imam a lot of other *Shar'i* rules apply that have to be known. Among the most important rules are:

- A – **A Muslim in all these *Diyaar* and everywhere has invulnerability for his blood, wealth and honor** due to his testimony that “*La Ilaha illa Allah*, Muhammad is the Messenger of Allah”. His security can not be harmed and it is not allowed to transgress against him.
- B – **There needs to be worked on erecting the Muslim Imam in the *Diyaar* of the Muslims** and he has to be obeyed in goodness when he comes.
- C – **The rulers who rule with other than What Allah has revealed in the *Diyaar* of the Muslims today have no legitimacy nor any obedience** and their guarantees and securities have no value. It is prohibited to cooperate with them and raise wealth for them voluntarily. It is obligatory to get close to Allah by disobeying them, working on removing them and replacing them with a Muslim Imam if possible and the abilities are available.

● Article number 36:

The Global Islamic Resistance considers the living of the Muslim in the countries of the disbelievers and polytheists prohibited except for necessity. Detailed evidences came in the authentic Sunnah prohibiting that. In the Hasan Hadith narrated by Abu Dawud from Samurah: “**Who associates with a polytheist and lives with him is like him**”.

In a Hasan Hadith narrated by An-Nasa'i: “**Allah does not accept from a polytheist any action after his entering into Islam until he separates himself from the polytheists**”.

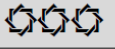
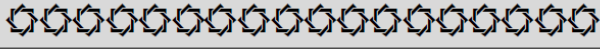
It was also narrated from the Messenger of Allah - May peace and blessings be upon him - that he said: “**I am free of everyone who settles amongst the polytheists in their *Diyaar***”.

The Muslim residing there can cause great *Mafasid* for himself, his religion and the religion of his generation. Today the Crusader war is inflaming, the Mujahidin Resistance Brigades wage jihad for the cause of Allah against the armies of the Crusaders in our countries and their operations reached the countries of the disbelievers which caused reaction from these people that led to the oppression of the Muslims and causing *Fitnah* for them in their religion and its appearances like the Hijab of the women .. Some Muslims started inclining to leaving the fundamentals of their religion, showing their alliance to them and their disassociation from the Mujahidin due to fear of the disbelievers. Based on that:

The Global Islamic Resistance Call calls the Muslims residing in the West and the *Diyaar* of disbelief and disbelievers to two things:

Number one: **To emigrate from the countries of disbelief and polytheism to the countries of the Muslims** even if that would cause damage in worldly matters and going through oppression from the governments of apostasy because the *Maslaha* of protecting the religion and the religion of the children is put before protecting worldly matters and comfort of living for the one who is not compelled security wise.

Number two: **The Global Islamic Resistance Call remembers every Muslim residing in the West even its original people** that the obligation of waging Jihad against the governments of these



invading disbelieving States that entered the alliance of the Americans and Jews is **Fardu 'Ain on him**, the same that counts for every Muslim everywhere counts for him and that performing it is more easy for him than for the non-resident Mujahidin who strive to get to these countries to stop its governments from aggressing against the Muslims. So they have to resist these governments, wage Jihad against it, strike its interest and target its rulers and its political and economic strength while holding on to the standards of the *Shar'i* rulings and distinguishing those who deserve to be targeted from those who don't deserve.

We repeat the warning for them.. Every Muslim is responsible for his religion, the religion of his family protecting himself and his honor in front of his Rabb because the safety is the safety.. and the salvation is the salvation so do not throw yourselves into destruction.

“Say: The losers are those who lost themselves and their families on the Day of Resurrection. Verily, that will be a manifest loss!” (Az-Zumar: 15).

The end.

